

RGP-0034

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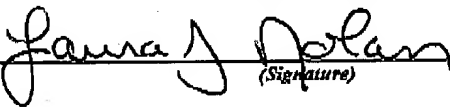
|             |                               |   |                          |
|-------------|-------------------------------|---|--------------------------|
| Applicant:  | Bruce B. Fitts, et al.        | ) |                          |
| Serial No.: | 09/929,517                    | ) | Group Art Unit: 1746     |
| Filed:      | August 14, 2002               | ) |                          |
| For:        | THERMOSETTING COMPOSITION FOR | ) | Examiner: Bell, Bruce F. |
|             | ELECTROCHEMICAL CELL          | ) |                          |
|             | COMPONENTS AND METHODS OF     | ) |                          |
|             | MAKING THEREOF                | ) |                          |


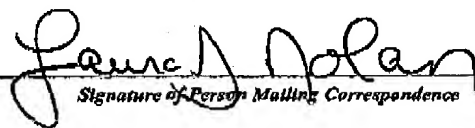
VIA FACSIMILE: (703) 872-9306  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

This Amendment is submitted in response to the Office Action, dated March 23, 2004.  
Please amend the Application as follows:

|   |                                       |                                   |                               |
|---|---------------------------------------|-----------------------------------|-------------------------------|
| <b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b><br>Applicant(s): <b>Fitts et al.</b>   |                                       |                                   | Docket No.<br><b>RGP-0034</b> |
| Serial No.<br><b>09/929,517</b>   | Filing Date<br><b>August 14, 2001</b> | Examiner<br><b>Bell, Bruce F.</b> | Group Art Unit<br><b>1746</b> |
| Invention: <b>THERMOSETTING COMPOSITION FOR ELECTROCHEMICAL CELL COMPONENTS AND METHODS OF MAKING THEREOF</b>                                     |                                       |                                   |                               |
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| I hereby certify that this <u>Amendment Transmittal (1 pg), Amendment (21 pages), certificate of mailing</u><br>(Identify type of correspondence) |                                       |                                   |                               |
| is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u> )                                   |                                       |                                   |                               |
| on <u>March 26, 2004</u><br>(Date)  |                                       |                                   |                               |
| Laura J. Nolan<br>(Typed or Printed Name of Person Signing Certificate)   |                                       |                                   |                               |
| <br>(Signature)   |                                       |                                   |                               |
| Note: Each paper must have its own certificate of mailing.  |                                       |                                   |                               |

| AMENDMENT TRANSMITTAL LETTER (Large Entity)   |                                     |                             |                                |                                | Docket No.<br>RGP-0034 |                            |  |                        |  |
|---|-------------------------------------|-----------------------------|--------------------------------|--------------------------------|------------------------|----------------------------|--|------------------------|--|
| Applicant(s): Fitts et al.  |                                     | Serial No.<br>09/929,517    |                                | Filing Date<br>August 14, 2001 |                        | Examiner<br>Bell, Bruce F. |  | Group Art Unit<br>1746 |  |
| Invention: THERMOSETTING COMPOSITION FOR ELECTROCHEMICAL CELL COMPONENTS AND METHODS OF MAKING THEREOF  |                                     |                             |                                |                                |                        |                            |  |                        |  |
| <u>TO THE COMMISSIONER FOR PATENTS:</u>   |                                     |                             |                                |                                |                        |                            |  |                        |  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                     |                             |                                |                                |                        |                            |  |                        |  |
| CLAIMS AS AMENDED   |                                     |                             |                                |                                |                        |                            |  |                        |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT |                                | RATE                   | ADDITIONAL<br>FEE          |  |                        |  |
| TOTAL CLAIMS  | 113 -                               | 20 =                        | 93                             | x                              | \$18.00                | \$1,674.00                 |  |                        |  |
| INDEP. CLAIMS   | 10 -                                | 3 =                         | 7                              | x                              | \$86.00                | \$602.00                   |  |                        |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                             |                                |                                |                        | \$0.00                     |  |                        |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT   |                                     |                             |                                |                                |                        | \$2,276.00                 |  |                        |  |
| <input type="checkbox"/> No additional fee is required for amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. 06-1130 in the amount of<br><input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.              |                                     |                             |                                |                                |                        |                            |  |                        |  |
| <div style="display: flex; justify-content: space-between;"><div><br/>Signature<br/><br/>Leah M. Reimer<br/>Reg. No. 39,341<br/>Customer No. 23,413<br/>(860) 286-2929</div><div>Dated: March 26, 2004</div></div>   |                                     |                             |                                |                                |                        |                            |  |                        |  |
| <div style="display: flex; justify-content: space-between;"><div>cc:</div><div><div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on<br/>March 26, 2004 with the U.S. Postal Service as first<br/>class mail under 37C.F.R. 1.8 and is addressed to the<br/>for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><div style="text-align: center;"><br/>Signature of Person Mailing Correspondence<br/><br/>Laura J. Nolan (by facsimile)<br/><br/>Typed or Printed Name of Person Mailing Correspondence</div></div></div></div> |                                     |                             |                                |                                |                        |                            |  |                        |  |